

# *St. Mary of Czestochowa Church*

*Established 1914*

*201 Vosseller Avenue*

*Bound Brook, New Jersey 08805*

**REV. JOHN STEC, ADMINISTRATOR**



**SATURDAY EVE:** 5:00 p.m. (English)  
**SUNDAY MASSES:** 9:00 a.m. (English)  
11:00 a.m. (Polish)

**HOLY DAYS OF OBLIGATION:**  
**Vigil Mass:** 7:00 p.m. (English)  
**Holy Day:** 9:00 a.m. (English)  
7:00 p.m. (Polish)

**WEEKDAY MASSES - 8:30 a.m. (English)**

**CONFESSIONS:**  
Saturday: 8:00 - 8:30 a.m.; 4:00 - 4:45 p.m.

**DEVOTIONS:**  
**HOLY ROSARY:** Monday - Saturday, 8:00 a.m.  
**CHAPLET OF DIVINE MERCY:** Mon. - Sat., 9:00 a.m.  
**NOVENAS (To Our Lady of the Miraculous Medal, St. Joseph and St. Jude Thaddeus) WITH BENEDICTION:**  
Tuesday after 8:30 a.m. Mass

**PARISH OFFICE HOURS:**  
Monday to Friday from 9:00 a.m. - 12:00 noon

**BAPTISMS:** Every third Sunday of the month at 12:00. Parents are expected to attend Pre-Baptismal Classes. Arrangements to be made at the Parish Office. **Only practicing Catholics may act as Godparents.**

**MARRIAGES:** Specific time is set for the celebration of marriage on Saturdays. The common Policy for all the Dioceses of New Jersey requires a period of preparation for the sacrament of Marriage, which includes sessions with the parish priest and attendance at either the Pre-Cana conferences or the Engaged Encounter Weekend. Therefore, arrangements are to be made at least one year in advance and before any social plans are finalized.

**FIRST PENANCE, FIRST EUCHARIST, CONFIRMATION:** Though immediate preparation is given to children before receiving these sacraments, it is expected that children receive a Christian education within their family life, through formal religious education classes, and by attending Sunday worship services.

**PASTORAL CARE OF THE SICK:** Arrangements for Communion Calls to the sick at home may be made by calling the Parish Office.

**PARISH REGISTRATION:** Our parish welcomes new members to our faith community. Catholic persons new to our area must complete a registration form and be interviewed by the pastor. Please call or stop by the Parish office to complete a registration form. We should also be notified if your address has changed or if you are leaving the parish..



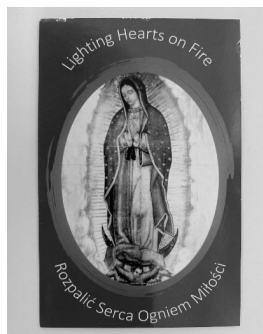
Parish Office  
Ph: 732-356-0358  
Fax: 732-356-5348

Website: [www.stmarys-boundbrook.com](http://www.stmarys-boundbrook.com)  
e-mail: [stmarybb1@verizon.net](mailto:stmarybb1@verizon.net)

Rectory  
732-384-5925



**Our Lady of Guadalupe  
Visits our families**



*Please invite the picture of Our Lady of Guadalupe into your home for a one week visit. To sign up, please call Theresa Rudnicki-Jones at 908-526-7687.*

**PARISHIONERS PRAYER LIST**

**NURSING HOME/ASSISTED LIVING:** Joanne Felegi, Michael Gacek, Deborah Vance.

**HOMEBOUND:** Tony Cimino, Wanda Czarcinski, Patricia D'Allesandro, Lorraine Deleski, Richard Freligh, Mary Lou Gamatko, Rose Guido, Theresa Kosinski, Emily Nadbielny, Vinnie Papa, Millie Della Peruta, Ann Pchola, Nora Specian, Florence Suk, Madeline Wojciechowski.

**NOTE:** Please call the Parish Office (732) 356-0358 with the names of homebound, nursing home /assisted living or hospitalized parishioners.

**Weekend Offering  
July 24-25, 2021**

5:00 pm - \$ 458.00	11:00 am - \$ 685.00
9:00 am - \$ 1,195.00	Mail - \$ 550.00

**Total - \$ 2,888.00**

**Reflecting on God's Word**

Unlike mortals, angels do not die. Nor do they need to eat or drink. Without corruptible bodies, they live eternally with God. But the psalm for today describes the manna that the Israelites ate in the desert as "the bread of angels" (78:25). As the first reading tells us, it seemed to them that it came down from heaven every night. Through the manna, God gave them life when death seemed imminent. Through the manna, their faith in God's eternal care for them was revived. In the case of the Israelites, they received life by eating the bread from heaven. And the life they were given allowed them to believe. In the case of the disciples of Jesus it's the other way around. We must believe in Jesus as "the true bread from heaven" (John 6:32) in order to receive the eternal life that he provides.

**Lector Schedule - July 31-August 1, 2021**

**Saturday, July 31**

**5:00 pm Lector Martha Ptaszynski**

**Sunday, August 1**

**9:00 am Lector Stephanie DePass**

**11:00 am Lector Bozena Owsieniuk**

**St. Ann Classical Academy in Raritan, NJ is looking for faith-filled, dynamic teachers for Second Grade (full-time), Pre-K (full-time) and Physical Education Grades K-8 (part-time).**

\*Applicants should have the ability to teach their subject matter in the context of a Catholic classical curriculum. The ability to integrate the Tradition of the Catholic faith into the learning experience is essential.

\***The Second Grade teacher** will also be responsible for preparing the students for First Penance and First Communion.

\***The Pre-K teacher** will work with four-year-old children and should be a positive role model for young children, able to provide a nurturing classroom environment.

\***Qualifications:** Practicing Catholic who is committed to adhering to the Magisterium of the Catholic Church and the Catholic Classical Tradition. Teaching experience in classical education preferred. Minimum of a bachelor's degree is required. Teacher Certification preferred

Please send a cover letter, statement of teaching philosophy, resume and three letters of recommendation to: [pcebulka@stannparish.com](mailto:pcebulka@stannparish.com)

**The Transfiguration of our Lord** commemorates one of the pinnacles of Jesus' earthly life, when he revealed his divinity to three of his closest disciples by means of a miraculous and supernatural light.

Before his triumphal entry into Jerusalem, Christ climbed to a high point on Mount Tabor with his disciples Peter, James, and John. While Jesus prayed upon the mountain, his appearance was changed by a brilliant white light which shone from him and from his clothing.

During this event, the Old Testament figures of Moses and the prophet Elijah also appeared, and spoke of how Christ would suffer and die after entering Jerusalem, before his resurrection.

Matthew, Mark, and Luke all record that the voice of God was heard, confirming Jesus as his son. Peter and John make specific reference to the event in their writings, as confirming Jesus' divinity and his status as the Messiah (2 Peter 1:17, John 1:14).

In his address before the Angelus on August 6, 2006, Pope Benedict XVI described how the events of the transfiguration display Christ as the "full manifestation of God's light."

This light, which shines forth from Christ both at the transfiguration and after his resurrection, is ultimately triumphant over "the power of the darkness of evil."

The Pope stressed that the feast of the Transfiguration is an important opportunity for believers to look to Christ as "the light of the world,"

Church name & address:  
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**SPECIAL INSTRUCTIONS: PLEASE PRINT 200  
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