

St. Mary of Czestochowa Church

Established 1914

201 Vosseller Avenue

Bound Brook, New Jersey 08805

REV. JOHN STEC, ADMINISTRATOR



SATURDAY EVE: 5:00 p.m. (English)
SUNDAY MASSES: 9:00 a.m. (English)
11:00 a.m. (Polish)

HOLY DAYS OF OBLIGATION:
Vigil Mass: 7:00 p.m. (English)
Holy Day: 9:00 a.m. (English)
7:00 p.m. (Polish)

WEEKDAY MASSES - 8:30 a.m. (English)

CONFESSIONS:
Saturday: 8:00 - 8:30 a.m.; 4:00 - 4:45 p.m.

DEVOTIONS:
HOLY ROSARY: Monday - Saturday, 8:00 a.m.
CHAPLET OF DIVINE MERCY: Mon. - Sat., 9:00 a.m.
NOVENAS (To Our Lady of the Miraculous Medal, St. Joseph and St. Jude Thaddeus) WITH BENEDICTION:
Tuesday after 8:30 a.m. Mass

PARISH OFFICE HOURS:
Monday to Friday from 9:00 a.m. - 12:00 noon

BAPTISMS: Every third Sunday of the month at 12:00. Parents are expected to attend Pre-Baptismal Classes. Arrangements to be made at the Parish Office. **Only practicing Catholics may act as Godparents.**

MARRIAGES: Specific time is set for the celebration of marriage on Saturdays. The common Policy for all the Dioceses of New Jersey requires a period of preparation for the sacrament of Marriage, which includes sessions with the parish priest and attendance at either the Pre-Cana conferences or the Engaged Encounter Weekend. Therefore, arrangements are to be made at least one year in advance and before any social plans are finalized.

FIRST PENANCE, FIRST EUCHARIST, CONFIRMATION: Though immediate preparation is given to children before receiving these sacraments, it is expected that children receive a Christian education within their family life, through formal religious education classes, and by attending Sunday worship services.

PASTORAL CARE OF THE SICK: Arrangements for Communion Calls to the sick at home may be made by calling the Parish Office.

PARISH REGISTRATION: Our parish welcomes new members to our faith community. Catholic persons new to our area must complete a registration form and be interviewed by the pastor. Please call or stop by the Parish office to complete a registration form. We should also be notified if your address has changed or if you are leaving the parish..



Parish Office
Ph: 732-356-0358
Fax: 732-356-5348

Website: www.stmarys-boundbrook.com
e-mail: stmarybb1@verizon.net

Rectory
732-384-5925



**The Most Holy Body and
Blood of Christ
June 14, 2020**

*Not by bread alone does one live, but by every word
that comes forth from the mouth of the LORD.
— Deuteronomy 8:3b*

MASS INTENTIONS

SATURDAY, JUNE 13

St. Anthony of Padua, Priest, Doctor of the Church

8:30AM +Josephine Vadinsky
r/o Rosanne Short and
Thompson Family

5:00PM +Willam Krug r/o Sister Nancy

**SUNDAY, JUNE 14 - THE MOST HOLY
BODY AND BLOOD OF CHRIST**

9:00AM Deceased Members of St. Mary's
Altar Rosary Society

11:00AM +Leonia & Franciszek Krawiec
r/o Son

MONDAY, JUNE 15

8:30AM +Antoinetta Rajnak
r/o Sister Maria

TUESDAY, JUNE 16

8:30AM +Halina Pajkowska
r/o Frank & Regina Grodzki

WEDNESDAY, JUNE 17

8:30AM For Our Parishioners

THURSDAY, JUNE 18

8:30AM +Anna and John Yefchak
r/o Lottie Yefchak

FRIDAY, JUNE 19

THE MOST SACRED HEART OF JESUS

8:30AM +Giovanni Colalillo
r/o Wife and Family

**SATURDAY, JUNE 20 - THE IMMACULATE
HEART OF THE BLESSED VIRGIN MARY**

8:30AM +Stasia Pavan
r/o Family

5:00PM +John Deleski r/o Wife and Family

SUNDAY, JUNE 21

9:00AM Deceased Members of St. Mary's
Holy Name Society

11:00AM +Fathers' Day Novena

**Prayer to St. Corona
in a Time of Epidemic**

**Lord Jesus Christ, You came into this
world for our salvation.**

**Look kindly on us now, we pray, that
we, and all those who serve You, might
be kept safe from this epidemic.**

**Heal those who are sick, comfort the
suffering, bring back those who have
gone astray, and above all, increase our
faith, O Lord.**

**Give us the grace to follow You and, like
the martyr St. Corona, who gave her life
for love of You, to take up our crosses
daily without fear or hesitation.**

**Lord Jesus Christ, Son of the living God,
have mercy on us and the whole world.**

**St. Corona,
patroness of epidemic victims,
pray for us.**



Pope's Universal Intention:

The Way of the Heart

That all those who suffer may find their way in life,
allowing themselves to be touched by the Heart of
Jesus.



CORPUS CHRISTI PROCESSION

SUNDAY, JUNE 14, 2020

AFTER THE 11:00AM MASS

*The Most Blessed Sacrament (Holy Eucharist)
is the real Body and Blood of Jesus Christ
under the appearances of bread and wine.*

The Feast of Corpus Christi (Latin for "Body of Christ") is a **Catholic liturgical solemnity celebrating the real presence of the body and blood of Jesus Christ**, the Son of God, in the elements of the Eucharist—known as transubstantiation.

The feast of Corpus Christi was proposed by St. Thomas Aquinas, Doctor of the Church to Pope Urban IV, in order to create a feast focused solely on the Holy Eucharist emphasizing the joy of the Eucharist being the Body and Blood, Soul and Divinity of Jesus Christ.

Corpus Christi is a moveable feast, celebrated on the Thursday after Trinity Sunday or, in countries where it is not a holy day of obligation, on the following Sunday.

Prior to the procession, the principal Mass of the solemnity of the Body and Blood of Christ is celebrated, following the liturgy of the day. The Mass remains the most important aspect of the Corpus Christi celebration.

The *Lauda Sion* should be sung prior to the Alleluia. The homily may be a reflection on the proper reading for the year, or an explanation of the theological and spiritual significance of the procession

At the fraction, the host for the procession is set apart or placed in the lunette, as needed. Immediately after Communion, the monstrance is set up on the altar and the celebrant places the host in the monstrance. All other items are removed from the altar. The celebrant, after leading the prayer after communion, then approaches the altar and incenses the Holy Eucharist while an appropriate hymn, for example the *Adoro Te Devote*, is sung. The concluding rites of the Mass are omitted and the celebration continues with the procession.

The Corpus Christi procession is not a walking *to* the Lord, to the Eucharistic celebration; it is a walking *with* the Lord; it is itself an element of the Eucharistic celebration, one dimension of the Eucharistic event. The Lord who has become our bread is thus showing us the way, is in fact our way, He leads us. During the procession, appropriate hymns should be sung and prayers recited.

When the procession arrives at the station altar, the celebrant places the monstrance on the altar. The priest then removes the humeral veil, incenses the Eucharist and kneels in Adoration until everyone has gathered around the altar. If possible, a hymn should be sung while waiting for the procession to reach the altar, or participants should kneel or stand in silence

At each station altar, a gospel reading that relates to the sacrament of the Eucharist will be proclaimed and a short homily given. At the last altar, after the homily, the *Tantum Ergo* is sung and the priest will give Benediction. The celebration concludes, in the usual manner of Eucharistic Adoration, with the Divine Praises and a closing hymn, preferably the *Te Deum*, after which the Blessed Sacrament is reposed as usual.

INFORMATION SHEET

Church name & address: St. Mary of
Czestochowa

511246

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