

St. Mary of Czestochowa Church

Established 1914

201 Vosseller Avenue

Bound Brook, New Jersey 08805

REV. JOHN STEC, ADMINISTRATOR



SATURDAY EVE: 5:00 p.m. (English)
SUNDAY MASSES: 9:00 a.m. (English)
11:00 a.m. (Polish)

HOLY DAYS OF OBLIGATION:
Vigil Mass: 7:00 p.m. (English)
Holy Day: 9:00 a.m. (English)
7:00 p.m. (Polish)

WEEKDAY MASSES - 8:30 a.m. (English)

CONFESSIONS:
Saturday: 8:00 - 8:30 a.m.; 4:00 - 4:45 p.m.

DEVOTIONS:
HOLY ROSARY: Monday - Saturday, 8:00 a.m.
CHAPLET OF DIVINE MERCY: Mon. - Sat., 9:00 a.m.
**NOVENAS (To Our Lady of the Miraculous Medal,
St. Joseph and St. Jude Thaddeus) WITH BENEDICTION:**
Tuesday after 8:30 a.m. Mass

PARISH OFFICE HOURS:
Monday to Friday from 9:00 a.m. - 12:00 noon

BAPTISMS: Every third Sunday of the month at 12:00. Parents are expected to attend Pre-Baptismal Classes. Arrangements to be made at the Parish Office. **Only practicing Catholics may act as Godparents.**

MARRIAGES: Specific time is set for the celebration of marriage on Saturdays. The common Policy for all the Dioceses of New Jersey requires a period of preparation for the sacrament of Marriage, which includes sessions with the parish priest and attendance at either the Pre-Cana conferences or the Engaged Encounter Weekend. Therefore, arrangements are to be made at least one year in advance and before any social plans are finalized.

FIRST PENANCE, FIRST EUCHARIST, CONFIRMATION: Though immediate preparation is given to children before receiving these sacraments, it is expected that children receive a Christian education within their family life, through formal religious education classes, and by attending Sunday worship services.

PASTORAL CARE OF THE SICK: Arrangements for Communion Calls to the sick at home may be made by calling the Parish Office.

PARISH REGISTRATION: Our parish welcomes new members to our faith community. Catholic persons new to our area must complete a registration form and be interviewed by the pastor. Please call or stop by the Parish office to complete a registration form. We should also be notified if your address has changed or if you are leaving the parish..



Parish Office
Ph: 732-356-0358
Fax: 732-356-5348

Website: www.stmarys-boundbrook.com
e-mail: stmarybb1@verizon.net

Rectory
732-384-5925



**Pentecost Sunday
May 31, 2020**

*There appeared to them tongues as of fire, which parted and came to rest on each one of them.
— Acts 2:3*

MASS INTENTIONS

SATURDAY, MAY 30

8:30AM +Stephanie Lazarczyk
r/o St. Mary's Altar Rosary Society
5:00PM +Amie Baldwin r/o Christopher Tkach

PENTECOST SUNDAY, MAY 31

9:00AM +Clementina & Giuseppe Todaro
r/o Vincent & Maria Morano
11:00AM God's Blessings for Birthdays of
Grandmother and Granddaughter
Wieslawa & Sofia Roszkowski

**MONDAY, JUNE 1 - The Blessed Virgin Mary,
Mother of the Church**

8:30AM +Jan & Janina Grodzki
r/o Frank and Regina

TUESDAY, JUNE 2

Sts. Marcellinus and Peter, Martyrs
8:30AM +Caroline Clara Smith
r/o Frank Kolodzieski

**WEDNESDAY, JUNE 3 - St. Charles Lwanga and
Companions, Martyrs**

8:30AM For Our Parishioners

THURSDAY, JUNE 4

8:30AM +Angelina Zagari
r/o Joseph A. Bongiorno

FIRST FRIDAY, JUNE 5

St. Boniface, Bishop and Martyr
8:30AM +William Krug r/o Sister Nancy

FIRST SATURDAY, JUNE 6

St. Norbert, Bishop
8:30AM +Sheila Machnik
r/o Frank Kolodzieski
5:00PM +Halina Pajkowska
r/o Jim & Loretta DeMaio

SUNDAY, JUNE 7

THE MOST HOLY TRINITY

9:00AM +Stephanie Lazarczyk
r/o Theresa Kosinski
11:00AM +Henryk Mnich r/o Family

**Prayer to St. Corona
in a Time of Epidemic**

**Lord Jesus Christ, You came into this
world for our salvation.**

**Look kindly on us now, we pray, that
we, and all those who serve You, might
be kept safe from this epidemic.**

**Heal those who are sick, comfort the
suffering, bring back those who have
gone astray, and above all, increase our
faith, O Lord.**

**Give us the grace to follow You and, like
the martyr St. Corona, who gave her life
for love of You, to take up our crosses
daily without fear or hesitation.**

**Lord Jesus Christ, Son of the living God,
have mercy on us and the whole world.**

**St. Corona,
patroness of epidemic victims,
pray for us.**

**Pope's Universal Intention:
The Way of the Heart**

That all those who suffer may find their way in life,
allowing themselves to be touched by the Heart of
Jesus.

ST. MARY'S CHURCH
IS OPEN DAILY FROM 9AM -12 NOON
FOR ADORATION
OF THE MOST BLESSED SACRAMENT

Pentecost

After Jesus had ascended to heaven from Mt. Olivet, the apostles and disciples returned to the Holy City. They remained together in the Upper Room or Cenacle, the place where Jesus had appeared to them and which may well be called the first Christian church. About a hundred and twenty persons were assembled there. They chose Matthias as an apostle in place of the unhappy Judas; they prayed and waited for the Paraclete.

Ten days had passed, it was Sunday, the seventh Sunday after the resurrection. At about nine o'clock in the morning, as they were together praying fervently, the Holy Spirit descended upon them. Note how all the great epiphanies in Christ's life occurred during the course of prayer. After His baptism, for instance, when Jesus was praying the heavens opened and the Holy Spirit descended in the form of a dove; likewise, it was during prayer at night that the transfiguration took place on Tabor. Surely too it was while Mary was praying that Gabriel delivered his message, and the Holy Spirit overshadowed her. Pentecost followed precedent. The small community of Christians had prepared themselves through prayer for the coming of the Paraclete.

The descent upon the apostles was internal and invisible in nature although accompanied by certain visible phenomena. There came a mighty roar, like the onrush of a violent wind. It came suddenly, from heaven; but unlike storms that strike a structure from without, this one penetrated and filled the room where the disciples were gathered. Therefore it was not a natural wind, it was a miracle peculiar to the occasion. A second visible sign consisted in tongues of fire that descended upon each one present. These fiery tongues gave visible evidence that the Holy Spirit had descended upon them.

After the roar of the wind many of Jerusalem's pilgrims hurried to the Cenacle. Jews from distant lands, and Jewish converts attended these feasts. As a result, a colorful crowd speaking a variety of languages surrounded the house. Now the apostles came forth and courageously walked among the multitude speaking to each in his native tongue. It was indeed amazing! Galileans, and multilingual?

But the malicious too were present; they had the answer. Those Galileans were simply drunk, and their drunken babble sounded like a foreign language! Peter showed no hesitation in answering the charge. None of their number, he said, were intoxicated; it was but nine o'clock in the morning, and at that hour men usually are sober. What the multitude saw was, in fact, the fulfillment of Joel's prophecy: God will pour forth His Spirit upon men and they will prophesy. One final question: why the miracle of tongues? This should result in creating but one family of nations again. To this blessed state the miracle of tongues points.

Yes, even we as individuals have a gift of tongues which all men can understand. It is the gift of love infused into us by the Holy Spirit. Love unites, love is a common language, by means of love we can speak to all nations.

INFORMATION SHEET

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