

# *St. Mary of Czestochowa Church*

*Established 1914*

*201 Vosseller Avenue*

*Bound Brook, New Jersey 08805*

**REV. JOHN STEC, ADMINISTRATOR**



**SATURDAY EVE:** 5:00 p.m. (English)  
**SUNDAY MASSES:** 9:00 a.m. (English)  
11:00 a.m. (Polish)

**HOLY DAYS OF OBLIGATION:**  
**Vigil Mass:** 7:00 p.m. (English)  
**Holy Day:** 9:00 a.m. (English)  
7:00 p.m. (Polish)

**WEEKDAY MASSES - 8:30 a.m. (English)**

**CONFESSIONS:**  
Saturday: 8:00 - 8:30 a.m.; 4:00 - 4:45 p.m.

**DEVOTIONS:**  
**HOLY ROSARY:** Monday - Saturday, 8:00 a.m.  
**CHAPLET OF DIVINE MERCY:** Mon. - Sat., 9:00 a.m.  
**NOVENAS (To Our Lady of the Miraculous Medal,  
St. Joseph and St. Jude Thaddeus) WITH BENEDICTION:**  
Tuesday after 8:30 a.m. Mass

**PARISH OFFICE HOURS:**  
Monday to Friday from 9:00 a.m. - 12:00 noon

**BAPTISMS:** Every third Sunday of the month at 12:00. Parents are expected to attend Pre-Baptismal Classes. Arrangements to be made at the Parish Office. **Only practicing Catholics may act as Godparents.**

**MARRIAGES:** Specific time is set for the celebration of marriage on Saturdays. The common Policy for all the Dioceses of New Jersey requires a period of preparation for the sacrament of Marriage, which includes sessions with the parish priest and attendance at either the Pre-Cana conferences or the Engaged Encounter Weekend. Therefore, arrangements are to be made at least one year in advance and before any social plans are finalized.

**FIRST PENANCE, FIRST EUCHARIST, CONFIRMATION:** Though immediate preparation is given to children before receiving these sacraments, it is expected that children receive a Christian education within their family life, through formal religious education classes, and by attending Sunday worship services.

**PASTORAL CARE OF THE SICK:** Arrangements for Communion Calls to the sick at home may be made by calling the Parish Office.

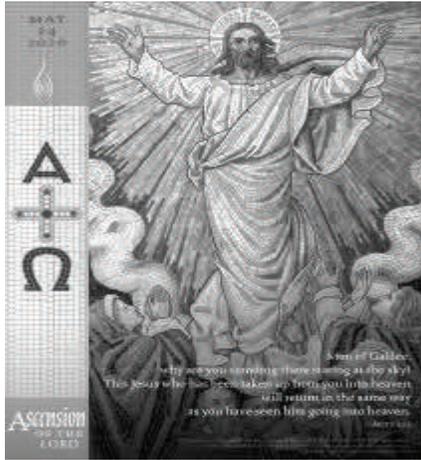
**PARISH REGISTRATION:** Our parish welcomes new members to our faith community. Catholic persons new to our area must complete a registration form and be interviewed by the pastor. Please call or stop by the Parish office to complete a registration form. We should also be notified if your address has changed or if you are leaving the parish..



Parish Office  
Ph: 732-356-0358  
Fax: 732-356-5348

Website: [www.stmarys-boundbrook.com](http://www.stmarys-boundbrook.com)  
e-mail: [stmarybb1@verizon.net](mailto:stmarybb1@verizon.net)

Rectory  
732-384-5925



**The Ascension of the Lord  
May 24, 2020**

*He was lifted up,  
and a cloud took him from their sight.  
— Acts 1:9*

**Prayer to St. Corona  
in a Time of Epidemic**

**Lord Jesus Christ, You came into this  
world for our salvation.**

**Look kindly on us now, we pray, that  
we, and all those who serve You, might  
be kept safe from this epidemic.**

**Heal those who are sick, comfort the  
suffering, bring back those who have  
gone astray, and above all, increase our  
faith, O Lord.**

**Give us the grace to follow You and, like  
the martyr St. Corona, who gave her life  
for love of You, to take up our crosses**

**daily without fear or hesitation.**

**Lord Jesus Christ, Son of the living God,  
have mercy on us and the whole world.**

**St. Corona,  
patroness of epidemic victims,  
pray for us.**



*Please pray for the souls of*  
**Eugenia DiGiovanni**

*and*

**Josephine Vadinsky**

*May their souls and the souls of all the  
faithful departed, through the mercy of*

*God,*

***Rest in Peace***

**MASS INTENTIONS**

**SATURDAY, MAY 23**

8:30AM +Frank Ebert r/o Martha Ptaszynski  
5:00PM +Mastrull Family  
r/o Rosanne, Bea & Grandchildren

**SUNDAY, MAY 24**

**THE ASCENSION OF THE LORD**

9:00AM +Emilia and Walter Belch r/o Daughter  
11:00AM +Marzena Binkowska  
r/o Brother and Family

**MONDAY, MAY 25 - St. Gregory VII, Pope;  
St. Magdalene de Pazzi, Virgin; St. Bede the  
Venerable, Priest and Doctor of the Church**

8:30AM +Lillian Vesce r/o Brenda & Vince

**TUESDAY, MAY 26 - St. Philip Neri, Priest**

8:30AM +John Deleski r/o Wife and Family

**WEDNESDAY, MAY 27**

**St. Augustine of Canterbury, Bishop**

8:30AM For Our Parishioners

**THURSDAY, MAY 28**

8:30AM +Jacqueline Vesce r/o Mom and Dad

**FRIDAY, MAY 29**

8:30AM +Ted Kowal r/o Catherine McGuire

**SATURDAY, MAY 30**

8:30AM +Stephanie Lazarczyk  
r/o St. Mary's Altar Rosary Society  
5:00PM +Amie Baldwin r/o Christopher Tkach

**PENTECOST SUNDAY, MAY 31**

9:00AM +Clementina & Giuseppe Todaro  
r/o Vincent & Maria Morano  
11:00AM God's Blessings for Birthdays of  
Grandmother and Granddaughter  
Wieslawa & Sofia Roszkowski

**ST. MARY'S CHURCH**  
**IS OPEN DAILY FROM 9AM -12 NOON**  
**FOR ADORATION**  
**OF THE MOST BLESSED SACRAMENT**

**Ascension Day: Ascension of Our Lord**



"So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God." Christ's body was glorified at the moment of his Resurrection, as proved by the new and supernatural properties it subsequently and permanently enjoys. But during the forty days when he eats and drinks familiarly with his disciples and teaches them about the kingdom, his glory remains veiled under the appearance of ordinary humanity.<sup>533</sup> Jesus' final apparition ends with the irreversible entry of his humanity into divine glory, symbolized by the cloud and by heaven, where he is seated from that time forward at God's right hand. Only in a wholly exceptional and unique way would Jesus show himself to Paul "as to one untimely born", in a last apparition that established him as an apostle.

The veiled character of the glory of the Risen One during this time is intimated in his mysterious words to Mary Magdalene: "I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God." This indicates a difference in manifestation between the glory of the risen Christ and that of the Christ exalted to the Father's right hand, a transition marked by the historical and transcendent event of the Ascension.

This final stage stays closely linked to the first, that is, to his descent from heaven in the Incarnation. Only the one who "came from the Father" can return to the Father: Christ Jesus. "No one has ascended into heaven but he who descended from heaven, the Son of man." Left to its own natural powers humanity does not have access to the "Father's house", to God's life and happiness. Only Christ can open to man such access that we, his members, might have confidence that we too shall go where he, our Head and our Source, has preceded us.

"And I, when I am lifted up from the earth, will draw all men to myself." The lifting up of Jesus on the cross signifies and announces his lifting up by his Ascension into heaven, and indeed begins it. Jesus Christ, the one priest of the new and eternal Covenant, "entered, not into a sanctuary made by human hands. . . but into heaven itself, now to appear in the presence of God on our behalf." There Christ permanently exercises his priesthood, for he "always lives to make intercession" for "those who draw near to God through him". As "high priest of the good things to come" he is the center and the principal actor of the liturgy that honors the Father in heaven. Henceforth, Christ is *seated at the right hand of the Father*: "By 'the Father's right hand' we understand the glory and honor of divinity, where he who exists as Son of God before all ages, indeed as God, of one being with the Father, is seated bodily after he became incarnate and his flesh was glorified."

## INFORMATION SHEET

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