

# *St. Mary of Czestochowa Church*

*Established 1914*

*201 Vosseller Avenue*

*Bound Brook, New Jersey 08805*

**REV. LEON S. ANISZCZYK, PASTOR**  
Rev. John Stec, Parochial Vicar



**SUNDAY MASSES: 9:00 a.m., 11:00 a.m. (Polish)**  
**SATURDAY EVE: 5:00 p.m.**

**MONDAY Thru SATURDAY: 8:30 a.m.**

**NOVENAS WITH BENEDICTION:**  
Tuesday—after 8:30 a.m. Mass

**HOLY DAYS: 9:00 a.m. and at 7:00 p.m. (English)**  
**Vigil Mass: 7:00 p.m. (Polish)**

**CONFESSIONS:**  
Saturday: 8:00 a.m. - 8:30 a.m.  
4:00 p.m. - 4:45 p.m.

**PARISH OFFICE:**  
Monday to Friday from 9:00 a.m.—12:00 noon

**BAPTISMS:** Every third Sunday of the month at 12:00. Parents are expected to attend Pre-Baptismal Classes. Arrangements to be made at the Parish Office. **Only practicing Catholics may act as Godparents.**

**MARRIAGES:** Specific time is set for the celebration of marriage on Saturdays. The common Policy for all the Dioceses of New Jersey requires a period of preparation for the sacrament of Marriage, which includes sessions with the parish priest and attendance at either the Pre-Cana conferences or the Engaged Encounter Weekend. Therefore, arrangements are to be made at least one year in advance and before any social plans are finalized.

**FIRST PENANCE, FIRST EUCHARIST, CONFIRMATION:** Though immediate preparation is given to children before receiving these sacraments, it is expected that children receive a Christian education within their family life, through formal religious education classes, and by attending Sunday worship services.

**PASTORAL CARE OF THE SICK:** Arrangements for Communion Calls to the sick at home may be made by calling the Parish Office.

**PARISH REGISTRATION:** Our parish welcomes new members to our faith community. Catholic persons new to our area must complete a registration form and be interviewed by the pastor. Please call or stop by the Parish office to complete a registration form. We should also be notified if your address has changed or if you are leaving the parish..



Parish Office  
Ph: 732-356-0358  
Fax: 732-356-5348

Website: [www.stmarys-boundbrook.com](http://www.stmarys-boundbrook.com)  
e-mail: [stmarybb1@verizon.net](mailto:stmarybb1@verizon.net)

Rectory  
732-384-5925



The Solemnity of the Most Holy Body and  
Blood of Jesus Christ  
June 18, 2017

*Not by bread alone does one live,  
but by every word that comes forth  
from the mouth of the Lord.*

# Mass Intentions

FOR THE WEEK



**MONDAY, June 19 St. Romuald**

8:30 AM + Father's Day Novena

**TUESDAY, June 20**

8:30 AM + Father's Day Novena

**WEDNESDAY, June 21 St. Aloysius Gonzaga**

8:30 AM + Father's Day Novena

**THURSDAY, June 22 St. Thomas More**

8:30 AM + Father's Day Novena

**FRIDAY, June 23 Most Sacred Heart of Jesus**

8:30 AM + Father's Day Novena

**SATURDAY, June 24**

**The Nativity of St. John the Baptist**

8:30 AM + Father's Day Novena

5:00 PM + Andrea and Anna Civiletti  
r/o Family

**SUNDAY, June 25**

9:00AM + Rose Kay

r/o Jon and Renee Cote

11:00 AM + Father's Day Novena

## TODAY'S READINGS

**First Reading** - Never forget the Lord your God, who brought you out of slavery and fed you with manna in the desert.

**Second Reading** - Because the loaf of bread is one, we who partake of it, though we are many, are one body.

**Gospel** - Jesus said to the crowds, "I am the living bread; whoever eats this bread will live forever".

## FOOD FROM HEAVEN

God sustained the people of Israel for forty years in the desert with manna sent down from heaven, and Moses doesn't want them to forget it. God brought forth water from stone for them to drink, and Moses doesn't want them to forget this, either. And Moses tells them—twice—that the food that God sent was a food that neither they nor their ancestors before them had ever experienced before. Jesus, too, speaks of food come down from heaven, food that the Jewish people had never experienced before. Recalling the manna in the desert, Jesus doesn't want them to forget it either, explaining that he is the food and drink of eternal life. And Paul reiterates to the Corinthians and to all of us that in the bread and in the cup, we share in the body and blood of Christ.

### **Reflection**

Our sharing in the Body and Blood of Christ not only keeps us alive in him, it keeps us together. The bread we break and the cup we share are our participation in his life. Paul reminds us that as the bread is one, we, the many, are also one with Christ and with one another. This communion and union must show in our daily lives, which must manifest our participation in Holy Communion. The feast of the Most Holy Body and Blood of Christ is a good time to remember this.

Please pray for the soul of

**Anna Civiletti**

May her soul,  
Through the mercy of God,  
Rest in Peace



**PARISHIONER PRAYER LIST**

**NURSING HOME/ASSISTED LIVING:**

Bernadine Hnasko, Jim Kilcoyne, Stephanie Lazarczyk, Anthony Lazarczyk, Adeline Melesurgo, Donna Rabke.

**HOMEBOUND:** Walter Figel, Richard Freligh, DeMonte & Rose Guido, Stasia Pavan, Nora Specian, Florence Suk, Debbie Vance, Marge Zuchowski .

**NOTE:** Please call the Parish Office (732) 356-0358 with the names of homebound, nursing home / assisted living or hospitalized parishioners. Please also notify the Parish Office when the status of a parishioner changes.

**Weekend Schedule - June 24-25, 2017**

**Saturday, June 24**

**5:00 pm** Lector Evelyn Dziedzic  
Eucharistic Ministers Karen Graebener\*  
Martha Ptaszynski

**Sunday, June 25**

**9:00 am** Lector Catherine McGuire  
Eucharistic Ministers Jim DeMaio\*  
Charles Ilsley  
John Todaro

**11:00 am** Lector Yolanta Gnap  
Eucharistic Minister Frank Grodzki

**GOD’S GIFT FOR GIVING**

**This past weekend, our Generous Stewards of St. Mary’s Parish Contributed:**

**Saturday, 5:00 pm** N/A  
**Sunday, 9:00 am** N/A  
**Sunday, 11:00 am** N/A  
**Total** N/A

Please take note that our **40 hours Devotion** has been changed to November 17-19, 2017. We thank you at this time for your flower offerings which will be published during the devotions in November.

***Reflections of a Father***

*I can give you life, but I cannot live it for you.  
I can teach you things, but I cannot make you learn.  
I can teach you right from wrong, but I cannot always decide for you.  
I can offer advice, but I cannot accept it for you.  
I can give you love, but I cannot force it on you.  
I can teach you respect, but I cannot force you to show honor.  
I can advise you about friends, but I cannot choose them for you.  
I can teach you the facts of life, but I cannot build your reputation.  
I can pray for you, but I cannot make you walk with God.  
I can love you unconditionally all my life . . . .  
**AND I WILL !***



**John the Baptist** was born through the intercession of God to Zachariah and Elizabeth, who was otherwise too old to bear children. According to scriptures, the Angel Gabriel visited Elizabeth and Zachariah to tell them they would have a son and that they should name him John. Zachariah was skeptical and for this

he was rendered mute until the time his son was born and named John, in fulfillment of God's will. When Elizabeth was pregnant with John, she was visited by Mary, and John leapt in her womb. This revealed to Elizabeth that the child Mary carried was to be the Son of God. John began public ministry and was known for attracting large crowds across the province of Judaea and around the Jordan River. When Jesus came to him to be baptized, John recognized him and said, "It is I who need baptism from you." Jesus told John to baptize Him anyway, which he did, whereupon the heavens opened, and the Spirit of God was seen like a dove. The voice of God spoke, saying, "This is my beloved Son, in whom I am well pleased." John instructed his followers to turn to Christ, calling Him the "Lamb of God" and these people were among the first Christians. Following his baptism of Christ, John's popularity grew so much that he alarmed King Herod. Herod ordered him arrested and imprisoned. John spoke with Herod on several occasions and condemned his marriage to his half-brother's wife. This condemnation would be his downfall as King Herod promised to grant a wish to his daughter. In revenge for John the Baptist's condemnation of her mother's scandalous marriage to Herod, she asked for John's head and King Herod reluctantly obliged.

## INFORMATION SHEET

Church name & address: St. Mary of  
Czestochowa

# 511246

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